

AND WHEREAS it is provided in section 825 of the Municipal Act that the Lieutenant Governor in Council may at any time amend the Letters Patent of any improvement district in any respect:

AND WHEREAS the Board of Trustees of the Saltspring Island Fire Protection District has requested that the boundary of the district be amended to include all and singular those parcels or tracts of land situate, lying and being as follows:

The Northwest Quarter of Section 42, South Saltspring Island, Cowichan District.

NOW KNOW YE THAT by these presents We do order and proclaim that the boundary of the Saltspring Island Fire Protection District be amended as hereinbefore described and that on, from and after the date of these Supplementary Letters Patent the boundary of the Saltspring Island Fire Protection District be defined as follows:

Commencing at the most easterly corner of Lot 29, Fractional Section 68, South Saltspring Island, Cowichan District, Registered Plan 1914 on file in the Land Title Office, Victoria, being a point on the natural high water mark of Burgoyne Bay, on the southerly shore thereof; thence southwesterly along the northwesterly boundary of Section 1, Range 1, South Saltspring Island to the most westerly corner thereof; thence southeasterly along the southwesterly boundaries of Sections 1 to 13, inclusive, Range 1, to the most northerly corner of Fractional Section 52; thence southerly along the westerly boundary of said Fractional Section 52 to the southwest corner thereof; thence southerly and easterly along the westerly and southerly boundaries of the Northwest Quarter of Section 42 to the southeast corner thereof; thence southerly along the westerly boundaries of the Southeast Quarter of Section 42 and the Fractional East Half of Section 39

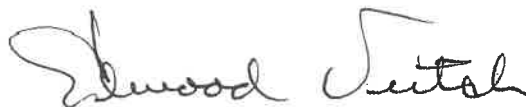
to the southwest corner of the said Fractional East Half of Section 39; thence southerly along the southerly prolongation of the westerly boundary of the Fractional East Half of Section 39 to the point of intersection with a line drawn parallel to and 304.8 metres perpendicularly distant southerly from the natural high water mark of Saltspring Island on the southerly shore thereof; thence in a general northerly, westerly and southerly direction parallel to and 304.8 metres perpendicularly distant from the natural high water mark of Saltspring Island on the easterly, northerly and westerly shores thereof to a point which lies due north of the aforesaid most easterly corner of Lot 29, Fractional Section 68, Plan 1914; thence south to said corner, being the point of commencement, save and except from the above-described area Indian Reserve Number 5, "Fulford Harbour".

AND THAT the Letters Patent of the Saltspring Island Fire Protection District be amended so as to conform to the premises as and from the date of these Supplementary Letters Patent.

IN TESTIMONY WHEREOF, We have caused these Our Letters to be made Patent and the Great Seal of Our said Province to be hereunto affixed.

WITNESS, the Honourable David C. Lam, Lieutenant Governor of Our said Province of British Columbia, in Our City of Victoria, in Our said Province, this 15th day of August, in the year of Our Lord one thousand nine hundred and ninety-one and in the fortieth year of Our Reign.

By Command.



Provincial Secretary