



Stewart
~~Her Majesty the Governor~~
Administration

C A N A D A
PROVINCE OF BRITISH COLUMBIA

ELIZABETH the SECOND, by the Grace of God, of the United Kingdom,
Canada, and Her Other Realms and Territories, Queen,
Head of the Commonwealth, Defender of the Faith.

To all to whom these presents shall come -

GREETING.

Dalno Nazari
Minister of
Municipal Affairs

{ WHEREAS the Saltspring Island Fire
{ Protection District is an improvement
{ district incorporated by Letters Patent
{ issued on November 24, 1959:

AND WHEREAS section 825 of the Municipal Act provides the Lieutenant Governor in Council may amend the Letters Patent of any improvement district in any respect:

AND WHEREAS the Board of Trustees for the Saltspring Island Fire Protection District has requested that the number of Trustees be increased to seven from five:

NOW KNOW YE THAT by these presents We do order and proclaim that on, from and after the date of these Supplementary Letters Patent, the number of Trustees for the Saltspring Island Fire Protection District shall be seven:

AND THAT the Letters Patent dated November 24, 1959, for the Saltspring Island Fire Protection District be amended by striking out section 4 in its entirety and substituting the following therefore:

"4. There shall be seven Trustees of the improvement district."

AND THAT for the purposes of electing the two additional Trustees at the annual general meeting held in 1994, the candidate elected as Trustee for whom the fourth greatest number of votes are cast, shall hold office until the annual general meeting of 1996. In the event that all candidates are elected by acclamation, the Chairman of the District shall determine which one of the candidates shall hold office until 1996.

AND THAT the Letters Patent of the Saltspring Island Fire Protection District be deemed to be amended to conform to the premises as and from the date of these Supplementary Letters Patent.

IN TESTIMONY WHEREOF, We have caused these Our Letters to be made Patent and the Great Seal of Our said Province to be hereunto affixed.

WITNESS, the Honourable David C. Lam, Lieutenant Governor of Our said Province of British Columbia, in Our City of Victoria, in Our said Province, this 20th day of JANUARY, in the year of Our Lord one thousand nine hundred and ninety-^{four}~~three~~ and in the forty-second year of Our Reign.

By Command.

A handwritten signature in cursive script, appearing to read "Colin Gal", followed by a horizontal line extending to the right.

Attorney General