

*W. D. ...*  
Lieutenant-Governor



C A N A D A

PROVINCE OF BRITISH COLUMBIA

ELIZABETH the SECOND, by the Grace of God, of the United  
Kingdom, Canada and Her other Realms and  
Territories, Queen, Head of the Commonwealth,  
Defender of the Faith.

To all to whom these presents shall come -

GREETING.

*J. ...*  
Minister of  
Municipal Affairs

{ WHEREAS the Saltspring Island  
{ Fire Protection District is an  
{ Improvement District incorporated  
{ under the Water Act by Letters  
{ Patent issued on November 24,  
{ 1959;

AND WHEREAS pursuant to the provisions of  
Section 798H a notice by the Comptroller of Water Rights directed  
to the Inspector of Municipalities transferred the administration

of the Saltspring Island Fire Protection District, effective July 9, 1973 to the Department of Municipal Affairs:

AND WHEREAS by section 798G of the Municipal Act the provisions of section 44 and sections 53 to 74(1) and section 75 of the Water Act are incorporated into and deemed to be part of the Municipal Act:

AND WHEREAS it is provided by section 54 of the Water Act that the Lieutenant-Governor in Council may at any time amend the Letters Patent of any improvement district in any respect:

AND WHEREAS the Board of Trustees of Saltspring Island Fire Protection District have requested that the boundaries of the district be extended to include all and singular these parcels or tracts of land situate, lying and being as follows:

Commencing at the northeast corner of the south half of the northwest quarter of fractional section 40, South Saltspring Island, Cowichan District; thence westerly, southerly and easterly along the northerly, westerly and southerly boundaries of the south half of the northwest quarter of fractional section 40 to the point of intersection with the middle line of an unnamed creek as shown on DD 23671-I; thence southeasterly along said middle line to the point of intersection with the northwesterly limit of Isabella Point Road as constructed on the ground; thence southwesterly along said

northwesterly limit to the point of intersection with the westerly boundary of fractional section 40; thence southerly along said westerly boundary and continuing southerly along the southerly prolongation thereof to the point of intersection with a line drawn parallel to and 1000 feet perpendicularly distant southerly from the highwater mark on the southerly shore of Saltspring Island; thence in a general northerly direction parallel to and 1000 feet perpendicularly distant from the highwater mark on the easterly shore of Saltspring Island to a point which lies due east of the most southerly southeast corner of the fractional northeast quarter of section 40; thence west to said corner; thence westerly and northerly along the southerly and westerly boundaries of the fractional northeast quarter of section 40 to the aforesaid northeast corner of the south half of the northwest quarter of fractional section 40, being the point of commencement.

NOW KNOW YE THAT by these presents We do order and proclaim that the boundaries of the Saltspring Island Fire Protection District be amended as hereinbefore described, and that on, from, and after the date of these supplementary Letters Patent the boundaries of the Saltspring Island Fire Protection District be defined as follows:-

Commencing at the most easterly corner of lot 29 of sections 64 and 68, South Saltspring Island, Cowichan District, Registered Plan 1914 on file in the Land Registry Office, Victoria, being a point on highwater mark of Burgoyne

Bay, on the southerly shore thereof; thence southwesterly along the northwesterly boundary of Section 1, Range 1, to the most westerly corner thereof; thence southeasterly along the southwesterly boundaries of Sections 1 to 13 inclusive, Range 1, to the most northerly corner of fractional section 52; thence southerly and easterly along the westerly and southerly boundaries of said fractional section 52 to the northwest corner of the northeast quarter of section 42; thence southerly and easterly along the westerly and southerly boundaries of the northeast quarter of section 42 to the northwest corner of the fractional southwest quarter of section 41; thence southerly and easterly along the westerly and southerly boundaries of the southwest quarter of fractional section 41 to the northwest corner of the fractional east half of section 40; thence southerly along the westerly boundary of the fractional east half of section 40 to the northeast corner of the south half of the northwest quarter of said fractional section 40; thence westerly, southerly and easterly along the northerly, westerly and southerly boundaries of the south half of the northwest quarter of fractional section 40 to the point of intersection with the middle line of an unnamed creek as shown on DD 23671-I; thence southeasterly along said middle line to the point of intersection with the northwesterly limit of Isabella Point Road as constructed on the ground; thence southwesterly along said northwesterly limit to the point of intersection with the westerly boundary of fractional section 40; thence southerly along said westerly boundary and continuing southerly along the southerly prolongation thereof to the point of intersection with a line drawn parallel to and 1000 feet perpendicularly distant southerly from the

highwater mark on the southerly shore of Saltspring Island; thence in a general northerly, easterly and southerly direction parallel to and 1000 feet perpendicularly distant from the highwater mark on the easterly, northerly and westerly shore of Saltspring Island to a point which lies due north of the aforesaid most easterly corner of Lot 29 of section 64 and 68, plan 1914; thence south to said corner being the point of commencement. Save and except from the above described area Indian Reserve No. 5 "Fulford Harbour".

AND THAT the Letters Patent of the Saltspring Island Fire Protection District be deemed to be amended so as to conform to the premises as and from the date of these Letters Patent.

IN TESTIMONY WHEREOF, We have caused these Our Letters to be made Patent and the Great Seal of Our said Province to be hereunto affixed.

WITNESS, the Honourable Walter S. Owen, Q.C., LL.D.,  
Lieutenant-Governor of Our said Province of British Columbia, in Our City of Victoria, in Our said Province, this 12<sup>th</sup> day of February, in the year of our Lord one thousand nine hundred and seventy-four, and in the twenty-third year of our Reign.

By Command

  
Provincial Secretary

