

Approved and ordered this 15th day of March, A.D. 1965.



Lieutenant-Governor.

At the Executive Council Chamber, Victoria,

PRESENT:

The Honourable


in the Chair.

Mr. Bennett
Mr. Williston
Mr. Black
Mr. Bonner
Mr. Richter
Mr. Brothers
Mr. Gagliardi
Mr. Peterson
Mr. Loffmark
Mr. Campbell
Mr. Martin
Mr. Chant
Mr. Kiernan
Mr.

To His Honour

The Lieutenant-Governor in Council:

The undersigned has the honour to report:

 THAT Saltspring Island Fire Protection District is an improvement district under the Water Act and was incorporated by Letters Patent issued on November 24th, 1959 (Order in Council No. 2651/59).

THAT the Trustees of the said District and the landowner affected have petitioned to have the Letters Patent of the District amended to include the land hereinafter set out within the tract of land comprising the District.

THAT it appears in the public interest to grant the prayer of the said petitioners.

AND TO RECOMMEND:


THAT in accord with Section 54 of the Water Act, being Chapter 405 of the Revised Statutes of British Columbia, 1960, the Letters Patent of Saltspring Island Fire Protection District be amended to include within the tract of land comprising the District certain lands within the Cowichan Land District, Victoria Land Registration District, more particularly described as:

Fractional North-east 1/4 of Section 40, South Division Saltspring Island together with all that foreshore and land covered by water adjoining the aforesaid area and lying between high water mark and a line drawn 1000 feet perpendicularly distant from and parallel to the said high water mark.

DATED this 12th day of March A.D. 1965.


Minister of Lands, Forests, and Water Resources.

APPROVED this 12th day of March A.D. 1965.


Presiding Member of the Executive Council.